Hitchcock County Schools

Monday, March 13, 2017

7:00 PM Regular board meeting

Hitchcock County Junior & Senior High School

Distance Learning Room

A. Call the Regular Board Meeting to Order at 7:00 PM

- 1. Call to Order
- 2. Open Meetings Act
- 3. Publication of Meeting
- 4. Roll Call

B. Approval of Agenda

C. Recognition of Visitors

D. Action/Discussion Items:

- 1. Consent Agenda:
 - a. Approval of Minutes of the February Regular Board Meeting
 - b. Approval of Activity Fund
 - c. Approval of Bill Roster
 - d. Approval of Treasurer's Report of Funds
- 2. Discussion and all necessary action on 9-12 English teacher position for 2017-2018 school year.
- 3. Discussion and all necessary action on Nebraska Association of School Boards 2017-2018 membership.
- 4. Discuss, consider, and take all necessary action to reduce and reorganize the curricular and extra-curricular programs offered by Hitchcock County Public Schools beginning in the 2017-2018 school year.
- 5. Discussion and all necessary action on renewal of superintendent Sattler's contract.*

F. Administrative Reports

- 1. Committee reports
- 2. Principal/Athletic Director report
- 3. Superintendent report

G. Adjournment

Next Meeting: Monday, April 10, 2017 at 7:00 PM

*Denotes possible Executive Session of the Board of Education – the board may enter into executive session to discuss any matter for which executive session is lawful and appropriate.

This agenda contains a list of subjects known at the time of its distribution on March 8, 2017, of the agenda reflecting any changes will be available for public inspection during normal business hours in the office of the Superintendent. Except for items of an emergency nature, the agenda will not be amended later than 24 hours before the scheduled beginning of the meeting. The order of agenda items may be changed. Individuals attending this meeting are invited to make comments during the "Recognition of Visitors" time allowed under agenda item C. Time allotted for public comment shall not exceed 10 minutes.